

May 4, 2012

NOTICE OF MEETING

BENTON COUNTY QUORUM COURT

COMMITTEE OF THIRTEEN

WHEN: Tuesday, May 8, 2012
TIME: 6:00 p.m.
PLACE: Benton County Administration Building
Third Floor Meeting Room
215 E. Central Ave.

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE OF THIRTEEN WILL BE MEETING **TUESDAY, MAY 08, 2012 AT 6:00 P.M.** IN THE QUORUM COURT MEETING ROOM, PER CHAIR KURT MOORE

* PUBLIC COMMENTS

*** Public Comments are allowed after discussion by the committee members on each item on the agenda. Public comments are limited to a total of 15 minutes for each item and are limited to three (3) minutes per person.**

AGENDA

1. Appropriation Ordinance Request: Planning, Department 31, Fund 010

To appropriate \$2,500 in grant money received in 2012 for anticipated expenditures for the Planning Department's Rain Garden; Sponsor: JP Tom Allen

Forwarded from Finance Committee 05-01-12

2. Appropriation Ordinance Request: County Assessor, Department 07, Fund 440

To appropriate additional funds for additional expenditures to complete remodeling of the Assessor's Annex Facility at 221 S. Main, Bentonville, Arkansas;

Sponsor: JP Tom Allen

Forwarded from Finance Committee 05-01-12

3. Appropriation Ordinance Request: Prosecuting Attorney, Dept. 21, Fund 440

To appropriate additional funds for additional expenditures to complete remodeling of the Courthouse Tower East located at 203 E. Central Ave. Bentonville, Arkansas; Sponsor: JP Tom Allen

Forwarded from Finance Committee 05-01-12

4. Appropriation Ordinance Request: Westside Road Facility, Dept. 44, Fund 440

To appropriate additional funds for additional expenditures to complete construction of the West Side Road Department Facility; Sponsor: JP Tom Allen

Forwarded from Finance Committee 05-01-12

5. Appropriation Ordinance Request: Road Department, Dept. 44, Fund 020

To appropriate \$104,980 to reimburse the City of Bentonville for easement acquisitions on Windmill Road; Sponsor: JP Tom Allen

Forwarded from Finance Committee 05-01-12

6. Appropriation Ordinance Request: Emergency Management, Department 30, State Homeland Security Grant FY2010 LETPA Grant, Fund 297

To transfer \$3,780.00 from machinery & equipment to small equipment in Emergency Management, Department 30, from the LETPA Grant Fund; Sponsor JP Tom Allen;

Forwarded from Finance Committee 05-01-12

OTHER BUSINESS

ANNOUNCEMENTS

PUBLIC COMMENTS

ADJOURNMENT