

October 11, 2011

## NOTICE OF MEETING

### BENTON COUNTY QUORUM COURT

#### COMMITTEE OF THIRTEEN

**WHEN:** Tuesday, October 11, 2011  
**TIME:** 6:00 p.m.  
**PLACE:** Benton County Administration Building  
Third Floor Meeting Room  
215 E. Central Ave.

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE OF THIRTEEN WILL BE MEETING **TUESDAY, OCTOBER 11, 2011 AT 6:00 P.M.** IN THE QUORUM COURT MEETING ROOM, PER CHAIR KURT MOORE

#### **\* PUBLIC COMMENTS**

**\* Public Comments are allowed after discussion by the committee members on each item on the agenda. Public comments are limited to a total of 15 minutes for each item and are limited to three (3) minutes per person.**

#### AGENDA

##### **1. Appropriation Ordinance Request: Circuit Clerk, Dept 03, Fund 615**

Transfer of Funds Between Categories and Line Items and Authorizing Expenditures in department 03, Circuit Clerk, Fund 615 to Allow for the Purchase of a Filling Cabinet for the new Juvenile Justice Center; Sponsor; JP Tom Allen

*Forwarded From Finance Committee 10-04-11*

##### **2. Appropriation Ordinance Request: Information Systems, Dept. 49, Fund 010**

Transfer of Funds Between Categories and Line Items and Authorizing Expenditures in Department 49, Information Systems, Fund 010 to Allow for Capitalization of servers; Sponsor: JP Tom Allen

*Forwarded from Finance Committee 10-04-11*

**3. Appropriation Ordinance Request: Juvenile Probation, Dept. 20, Fund 010**

To Appropriate \$10,300.00 for Purchase of a Printer/Copier for Juvenile Probation;

Sponsor: JP Tom Allen

*Forwarded from Finance Committee 10-04-11*

**4. Appropriation Ordinance Request: Road Department, Dept. 44, Fund 020**

To Appropriate an Additional \$1,238,000.00 for the Purchase of Nine (9) Road Graders;

Sponsor: JP Tom Allen

*Forwarded from Finance Committee 10-04-11*

**OTHER BUSINESS**

**ANNOUNCEMENTS**

**PUBLIC COMMENTS**

**ADJOURNMENT**