

# **FINANCE COMMITTEE**

## **AGENDA**

**Tuesday, October 4th, 2011 5:30pm**

- 1. Grants Administrator Report**
- 2. Ordinance Requests:**
  - a. JJC Filing Cabinet-Transfer of Funds**
  - b. Information Systems-Transfer of Funds**
  - c. EMS Analysis-Additional Funds**
  - d. Road Graders-Additional Funds**
  - e. Juvenile Probation Copier/Printer-Additional Funds**
- 3. Sales Tax Numbers**
- 4. Jail Collections**
- 5. Fuel Analysis**
- 6. Fund Summary**
- 7. Other Business**

**Next Finance Committee Meeting: November 1<sup>st</sup>, 2011**  
**5:30pm Quorum Court Room**