

**IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS**

**ARVEST BANK**  
**An Arkansas Banking Corporation,**

**PLAINTIFF**

**vs.**

**Case No. CV-2013-1003-4**

**JENNIFER A. WILKERSON,**  
**DONALD S. WILKERSON,**  
**JANET A. WILKERSON and**  
**STATE OF ARKANSAS – *ex rel.***  
**DEPARTMENT OF FINANCE AND ADMINISTRATION**

**DEFENDANTS**

**NOTICE OF COMMISSIONER'S SALE**

Notice is hereby given that pursuant to the authority and direction of a certain Judgment, decree and order of sale rendered in the Circuit Court of Benton County, Arkansas, on the 25th day of September 2013, in the cause of Arvest Bank vs. Jennifer A. Wilkerson, et al., Case No. CV-2013-1003-4, in which Arvest Bank recovered judgment against the defendants, in the Judgment amounts as stated, and against the real property herein described, together with further interest thereon, until paid; including attorney's fees and costs and which Judgment appears of record in the proceedings of said court in the office of the Circuit Clerk and Ex Officio Recorder in said county and said judgment and costs not having been paid within the time required by said decree and said judgment having been declared a lien upon the real property hereinafter described and said real property ordered sold to satisfy the same.

NOW, THEREFORE, the undersigned, as Commissioner of said Court will, on the 21st day of October, 2013, at 10:30 o'clock a.m., expose for sale at public outcry to the highest bidder on a credit of three (3) months at the front door of the Courthouse in the City of Bentonville, Benton County, Arkansas, between the hours prescribed by law for judicial sales the following described real estate situated in said county and state, to-wit:

Part of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 12, Township 19 North, Range 34 West, Benton County, Arkansas, as shown in Plat Record P3 at Page 467, and being more particularly described as follows: Beginning at an iron pin, South 01°47'39" West 1554.06 feet from the NE corner of the NW $\frac{1}{4}$  of said NE $\frac{1}{4}$ , Section 12; thence South 01°47'39" West 1085.60 feet to a point in the

County Road; thence along and in said road, North 88°20'09" West 297.41 feet; thence North 76°00'10" West 131.25 feet; thence North 52°13'52" West 77.19 feet; thence North 34°29'28" West 68.96 feet; thence North 21°44'15" West 435.15 feet; thence North 28°33'17" West 140.04 feet; thence North 33°06'43" West 142.24 feet; thence leaving said road, North 71°12'17" East 913.20 feet to the Point of Beginning, containing 14.372 acres, more or less. Subject to the Right-of-Way of said County Road and subject to covenants, easements, and rights of way, if any.

AND

A part of the SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 11, Township 19 North, Range 33 West, and described as follows: Commencing at the NW corner of said SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub>; thence East 573.16 feet; thence South 492 feet; thence West 335 feet for a point of beginning for the land herein conveyed; thence West 70 feet to the East right-of-way line of County Road; thence Northeasterly with the East right-of-way line of said road 200 feet; thence East 70 feet; thence Southwesterly on a line parallel with the road 200 feet to the point of beginning.

The purchaser at said sale will be required to pay 10% of the purchase price down at the time of sale and to execute a bond with sufficient sureties thereon for the balance of the purchase price, bearing interest from the date of sale until paid at the rate of 10% per annum, due in three (3) months and a lien will be retained on said real property sold to secure payment of the purchase money.

/s/ Brenda DeShields,  
COMMISSIONER/CLERK

09/26/2013